

Senator Andy Dinniman  
**TELEPHONE TOWN HALL**

**Monday**  
**March 26, 2018**  
**7 p.m.**



*To sign up or submit questions:*

<http://www.senatordinniman.com/telephone-townhall>

*To listen to the Town Hall live on your phone, computer or tablet:*

<http://access.live/PADems>

